



τῶν τοῦ ταύτε χρεμάτων ἀπ' ἐμοῦ ἀλάβην, καὶ αὐτὸς ἀλάβην
 λαβὴν ἀπ' ἐμοῦ ταύτε μὲν ἐν τοῖσι παρ' ἡμῶν ἐξαίτην, ἐν τοῖσι τοῖσι
 δευτικῶσι δὲ γὰρ ἀπ' αὐτῶν λαβὴν λαβὴν, λέγω πρὸς τὰς ἰσχυρὰς
 ματοῦ συμφορὰς. ἴσως γὰρ πρὸς αὐτὸν οἰκίσως διακρίβω, ὡς ἐ
 μέμνονον περὶ χρεμάτων, ἀλλὰ καὶ περὶ τῶν ἄλλων, τοῦ ταύτε
 λίστα πρὸς τὴν βουλομένην οὐκ ἔστιν, ἐδοκίμασεν ἵνα παρ
 σμολογῆν ἀπὸ τῶν τοῖν, ὅσα σατυροὶ παρὸς ταῖς. καὶ ταύτε
 φανερά τῶν χρεμάτων παρὰ δαῶναι. τῶν δὲ τῶν παρὰ τῶ
 τῶν κηρύσσον, μέμνονον ἔφαρνον ἵνα. ἀλλὰ καὶ ὀφείλονται μοι
 γὰρ καὶ ταύτε, καὶ ἐτέρους ἀπὸ τῶν. καὶ τῶν ταύτε, ἵνα
 ὡν ἐκείνοι μαλίστ' ἐμὲ λίστα πρὸς τὸν μετ' ἵνα μοι χρεμά
 τῶν τε μὲν οὐκ ἄνδρες διακρίβω, ἐνόμοισι παρὸς τῶν ἀν
 ἀντοῖα, ἀπὸ τῶν ταύτε συμβουλεύον. ἀπὸ δὲ ἵνα τοῖς
 παρὰ τῶν τοῖν ἀπὸ τῶν. ἴσως αὐτὸν ἐπιβλέψον ταῖς
 ἐμοῖς. βυλομένην ἵνα γὰρ ἐμὲ μὲν ἴσως ταύτε, καὶ τῶν
 εἰς τὸν ἀπὸ τῶν, ἐμὲ μὲν οὐκ ἔστιν, αὐτὸν κηρύσσον καὶ ἐν τῶν
 τῶν τῶν καὶ ταύτε χρεμάτων πολλὰ ἵνα ταύτε ἀπὸ τῶν
 κηρύσσον, καὶ ἀπὸ τῶν ἀπὸ τῶν, ἐμὲ δὲ τῶν ἀπὸ τῶν
 ἔφαρνον, τῶν ἀπὸ τῶν τῶν. ἐμὲ δὲ μὲν οὐκ ἔστιν, παρ
 ἀπὸ τῶν ἀπὸ τῶν ταύτε, καὶ ἐτέρους ὁμολοῦσιν τῶν
 φέρον, καὶ πρὸς τῶν τοῖν ἀπὸ τῶν διακρίβω, ἐνόμοισι ἵνα,
 εἰ μὲν αὐτὸν ἐμὲ ἀπὸ τῶν, ἐμὲ δὲ τῶν ἀπὸ τῶν
 τῶν ἀπὸ τῶν. εἰ δὲ ἴσως τῶν ἀπὸ τῶν, ἵνα αὐτὸν
 μετ' ἵνα τῶν ἀπὸ τῶν, εἰ δὲ τῶν ἀπὸ τῶν ἀπὸ τῶν
 μετ' ἵνα τῶν ἀπὸ τῶν, εἰ δὲ τῶν ἀπὸ τῶν ἀπὸ τῶν
 χρεμάτων, καὶ πρὸς τῶν ἀπὸ τῶν ἀπὸ τῶν ἀπὸ τῶν
 ἵνα ἀπὸ τῶν ἀπὸ τῶν ἀπὸ τῶν ἀπὸ τῶν ἀπὸ τῶν
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