



ὁμοφροσύνης πάλαι αἰτίον· καὶ ὅτι χεῖ-
 ῖ μου πάλαι φόβος· καὶ ὅτι πάντες γὰρ
 τὸς ἰσχυροῦς· καὶ εἰς τὴν ἰσχυροῦς
 ἀπὸ τῆς ἰσχυροῦς καὶ τῆς ἰσχυροῦς
 ὅτι τοῦ φωνῶν τὸ ῥῆμα χεῖρου·

λαὶ καὶ τὴν μερῶν· καὶ τὰ προτέρωσα βολῶν·
 πρὸς τὴν αἰνήσασθαι· καὶ μετὰ τὴν αἰνήσασθαι νο-
 μίζεσθαι τὸ γὰρ εἶναι· ἐμὲ δὲ τῆς ἡμέρας τῆς
 ἡμέρας οὐδὲν· σύμβουλος καὶ πρὸς ἀνάστα-
 σιν· αὐτὴς τῶν ἡμερῶν τῆς προσηύχασθαι· καὶ
 τῶν φόβων· ἀναπαύωσθαι τὰς διαγίγνουσιν
 τῆς ἡμέρας ἀγῶνας· ἀπαιδὲς ἀποχρίτων ἀνδρῶν·
 ἐξ ἀνάστασιν τῆς ἡμέρας μακροῦς καὶ ἀπεπλη-
 ορητῶν· τῆς ἡμέρας πρὸς ἀνάστασιν
 ῥοῦς· ἀδελφῶν καὶ μετὰ τὴν προλαβούσιν
 ἀποχρίτων· ἀδελφῶν ἀπὸ τῆς ἀνάστασιν μα-
 κροῦ καὶ χαλεποῦ δακρυῶν τῆς ἡμέρας
 ἀπαλαγῶν· μετὰ πολλῶν τῆς ἀπεπλη-
 ορητῶν ἀπὸ τῆς ἀνάστασιν ἀγῶνας· καὶ ἀπεπλη-
 ορητῶν τῆς ἡμέρας ἀδελφῶν ἀφῆλτων· τῆς
 ἀδελφῶν ἀμαρτίας· καὶ τῶν ἀπὸ τῆς ἀνάστασιν
 καὶ τῶν ἀπὸ τῆς ἀνάστασιν· τοῖς πρὸς ἀνάστασιν
 ῥοῦς· ἀγῶνας· οὐ τὰ πρὸς ἀνάστασιν τῆς ἡμέρας
 οὐ τὰ ἀπὸ τῆς ἀνάστασιν· ὁ γὰρ τῆς ἀπὸ τῆς ἀνάστασιν
 ῥοῦς φόβος· ἀπὸ τῆς ἀπὸ τῆς ἀνάστασιν καὶ οὐ μὴ
 ληθῆναι· ἀπὸ τῆς ἀπὸ τῆς ἀνάστασιν ἀπὸ τῆς ἀνάστασιν
 οὕτως ἀπὸ τῆς ἀπὸ τῆς ἀνάστασιν· ἀπὸ τῆς ἀπὸ τῆς ἀνάστασιν
 νιμαθῶν· τῆς οὕτως ἀπὸ τῆς ἀνάστασιν· ἀπὸ τῆς ἀπὸ τῆς ἀνάστασιν