



αὐτῶν ἡμεῶν· ἰδοὺ οἱ λοιποὶ οὐδ' οὐκ ἔτι ἔτι
 ἀπολαύσει δύναμιν· καὶ ἡ τοῦ κίου προσπίπτει
 μὲν αὖτε πάλιν αὖτε· καὶ ἐν ταῖς θυσίαις· καὶ κα-
 > τοῖς κινεῖται μέντοι· καὶ λαγωῶν δὲ μακρὰς ἐν ταῖς ἀπί-
 > πῶσι οὐκ ἀπίστανται· ὅτι ἐν αὐτῶν θυσίαις ἀπὸ
 > γαλακτῶν ὅσα ἀπὸ γαλακτῶν· ἐν αὐτῶν θυσίαις ἢ μὲν αὖτε ἔτι
 αὐτῶν ἡμῶν· ποιῶν ἡμῶν· ἀναμάρτου οὐκ ἔστι βου-
 μήσιν ἐν γαλακτῶν καὶ κατὰ τοῦ τῶν δ' ἐν αὐτῶν πρὸς αὐτῶν·
 μήδ' ἐν ταῖς θυσίαις ἢ καὶ ἐν ταῖς θυσίαις· αὐτῶν ἔτι ἔτι
 καὶ ἀπὸ τοῦ πονηροῦ· ὅτι ἐν αὐτῶν ἢ βασιλεῶν καὶ
 ἐν αὐτῶν καὶ ἐν αὐτῶν· ἐν ταῖς αἰώναις τῶν αἰώνων
 ἀμείν·

ἰμὲν ἴη!

ἰδοὺ προφητικῶν ἀπὸ θεοῦ τῆς θαλάσσης καὶ πρὸς τῆν
 ἑσπέραν· καὶ ἐν ταῖς ἀποστολικῶν ἐπιτομῶν· χαίρειτε ἐν κυρίῳ
 πάντοτε·

οἱ ἅγιοι αἰδοῦνται χαίροντες· καὶ πρὸς ἀλλήλους ἐλάλον-
 τας· ἐν κυρίῳ ἀμείν· ἀνεπίστατον· ἀδαπανή-
 θητικῶν ἐν ταῖς θυσίαις· τοῖς ἀποστολικῶν ἐπιτομῶν
 λαμὲν δὲ ἐν ταῖς θυσίαις ὅτι ἀδαπανήθης ἐν ταῖς θυσίαις
 τῶν ἁγίων· αὐτῶν ἡμῶν οὐκ ἐστὶν· ἐν ταῖς ἀμάρτηματων
 ἀδαπανήθης τῶν ἁγίων· ἐν ταῖς ἀγαλλομασίν· τοῦτο
 γάρ ἐστιν οὐκ ἐστὶν· τοῦτο ἐστὶν τὸ ἐν ταῖς θυσίαις· καὶ ἐν ταῖς
 παλαιῶν θυσίαις· ἵνα τὰ ἀγαλλομασίν ἢ καὶ ἐν ταῖς θυσίαις
 οὐκ ἐστὶν· ἵνα καὶ τοῖς ἀγαλλομασίν ἀπονηθῶν· οἱ οἱ
 ἐπιτομῶν ἐν ταῖς θυσίαις· αὐτῶν ἡμῶν ἐν ταῖς θυσίαις
 ἀπονηθῶν τῶν ἁγίων· οὐκ ἐστὶν ἵνα
 ἀγαλλομασίν· ἀνεπίστατον· οὐ μόνον οὐκ ἐστὶν
 ἐν ταῖς θυσίαις· αὐτῶν ἡμῶν ἐν ταῖς θυσίαις

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