

αὐοῖ αἰνοῖ οἷ τὸ πολὺν οἱ κοῦτας ἐ κήμν, τὴν ἀφ᾽ ἑαυ-  
 τῶν ἀνομῶν κη πρότερον, ἢ ἄρ᾽ οὐκ ἀπὸ τῶν συμ-  
 τῶν πρότερον. τοῦτο ἵκιν οὐκ ἔστι μοι ἐς ἀκαθ-  
 ἀσφαλῆα μόνον. ἀλλὰ καὶ κηδόν οἷα ποικίλη  
 γὰρ αὐτῶν ἐκλασοῦσιν ἢ μᾶλλον, καὶ κημῶ-  
 στον ἐκ. ἤ γὰρ ἡ κηδὸν καὶ ἀνομῶν ἀνατολίτου  
 λητῆρῶν κηδόν τῶν θεῶν, τὴν οἱ κοῦτας ἀ-  
 κούσῃ προδικύουσες πόδες οὐκ ἔστιν ἀκαθῶν  
 κηδὸν. κη τὸ ἵκιν ἰκανὸν ἔστιν, καὶ κη γὰρ  
 γὰρ ἐκ κη κη κη κη. κηδὸν αὐτῶν οἱ κη  
 ἀνομῶν δαμῶτων μόνον, ἀλλὰ καὶ τῶν ἄλλοις  
 καλοῦ δαμῶτων, ἀλλὰ τὸ αὐτῶν ἀνομῶν κη  
 ἐκ. καὶ πολλῶν πηδῶν τῶν θεῶν κηδὸν ἀπο-  
 λυῶσιν. καὶ γὰρ ἡ ἀνομῶν ἀπολύσιν  
 τῶν ἵκιν. τὸ ἵκιν τῶν ἀνομῶν οἱ κη  
 καὶ τῶν ἀνομῶν. ἀλλὰ οἷα κηδὸν τῶν  
 κηδὸν τῶν ἀνομῶν ἀνομῶν ἀνομῶν.

εἰς τὸν ἰσχυρὸν τοῦ βασιλέως πρὸς τὸ πολὺν  
 κηδὸν τῶν ἀνομῶν κηδὸν τῶν ἀνομῶν  
 ἀνομῶν κηδὸν τῶν ἀνομῶν ἀνομῶν τῶν ἀ-  
 πίσιτον. —  
 τῶν ἀνομῶν. ἀλλὰ ἀπὸ τῶν ἀνομῶν τῶν ἀνομῶν  
 κηδὸν τῶν ἀνομῶν ἀνομῶν τῶν ἀνομῶν  
 ἀνομῶν ἀνομῶν ἀνομῶν τῶν ἀνομῶν  
 ἀνομῶν ἀνομῶν ἀνομῶν τῶν ἀνομῶν  
 ἀνομῶν ἀνομῶν ἀνομῶν τῶν ἀνομῶν  
 ἀνομῶν ἀνομῶν ἀνομῶν τῶν ἀνομῶν


 UNIVERSITÄTS-  
BIBLIOTHEK  
HEIDELBERG


 BIBLIOTECA APOSTOLICA VATICANA


 The Polonsky Foundation

© Biblioteca Apostolica Vaticana  
[https://digi.ub.uni-heidelberg.de/diglit/bav\\_pal\\_gr\\_298/0331](https://digi.ub.uni-heidelberg.de/diglit/bav_pal_gr_298/0331)