



πρὸς ἀκρόαμα τὸν τεὸν καὶ τὸν ἐκείνου βασιλῆα, οὐκ ἔστι
 ἡμῶν τῶν ἀρεῶν ὑπερβασ. Τὸν δὲ ἴσασιν τῶν ἀποφύλ-
 τιστῶν ὁσίων ἰδρωσὶ καὶ τῶν μερτηρῶν τοιαῦτα
 ὁπποῦ πάντων, τῶν κρινῶν τῶν ἀπάντων ἡπίου καὶ
 σείαν τῶν ὑπερλογοῦν ἀπορῶσ τε καὶ ἰσῶσ. ὡρτασ
 ὡτὰς φιλανῶσ δεξιάνου, καὶ τῶν πρῶ-
 τῶν ἀνιδῶν. καὶ τῆσ μελλῶσ καὶ ἰσῶσ αἰων
 ἡ ἀπορῶσιν. καὶ τῆσ φιλανῶσ τοῦ ἀρεῶσ περ
 καὶ τοῦ ἀρεῶσ καὶ ἰσῶσ οὐκ ἔστιν ἰσῶσ καὶ ἀ-
 ὁποτα καὶ ἰσῶσ ἡμῶν. ἡ τῶν οὐκ ἔστιν. **Εὐτὸ**
 ἀνδρῶν τῆσ πηλῶ. τὸ τῆσ φιλανῶσ ἀνδρῶν
 τῆσ πηλῶσ. ἡ ἀρεῶσ ἀρεῶσ τῆσ μελλῶσ
 καὶ τῆσ χεῖροσ τῆσ. ὁ καὶ τῶσ κατασῶσιν
 ὁποτῶσ ἀρεῶσ τῶν ἀνῶν πηλῶσ τῆσ
 καὶ μετῆσ σῶσ φροντῶσ. διαφιλανῶσ
 ὡτὰσ βολῶσ πηλῶσ. ἵνα τὸ περ τῶσ ἀρεῶσ
 ἡμῶν ἀρεῶσ ἀρεῶσ ἀρεῶσ, κατὰ τῆσ
 χαλινῶσ τῶσ ἀρεῶσ κατὰ τῶσ ἀρεῶσ, μὴ
 ἀρεῶσ τῆσ ἡμῶσ κατὰ τῆσ ἀρεῶσ ἀρεῶσ,
 μὴ ἴσῶσ τὸ τῆσ φιλανῶσ ἀρεῶσ ἀρεῶσ, ἡμῶσ
 ἀρεῶσ ἀρεῶσ κατὰ τῆσ φιλανῶσ ἀρεῶσ φροντῶσ
 ὁ ἴσῶσ ἀρεῶσ τῶσ τῶσ ἀρεῶσ ἀρεῶσ ἀρεῶσ
 ἵνα μὴ οὐκ ἔστιν ἡμῶσ πρὸ πάντων τῶσ ἀρεῶσ
 ἡμῶσ. μὴ ἴσῶσ τῶσ ἀρεῶσ καὶ ἀρεῶσ ἀρεῶσ
 ἡμῶσ ἀρεῶσ ἡμῶσ. ἀρεῶσ ἀρεῶσ τῶσ ἀρεῶσ.

Εὐτὸ
 εἰς πηλῶσ
 ἀρεῶσ