

*Prologus in marci*

**M**arcus euangeliſta dei. clatus & petri in  
 baptiſmate filius. atq; in diuino ſermo  
 diſcipulus. ſed dicitur in ſcriptis agere & carne  
 leuitate ad fidem ſigillatim euangeliſta in ytalica  
 ſcriptis / unde in eo quid quid pro debet & p[ro]  
 quod marci h[ic] i[te]m p[ro]mittit p[ro]logus iſte q[ui] dicit  
 in hoc p[ro]lo q[ui] p[ro] u[er]o aut p[ro]p[ri]o ante re  
 ſcribendi modum & u[er]o dicitur in na[m]i[n]o p[ro]p[ri]o  
 & u[er]o ordi[n]e i[n]cipi[ti] Deniq[ue] circa p[ro]p[ri]o aut ante  
 h[ic] u[er]o p[ro]p[ri]o q[ui] euangeliſta p[ro] quod dicitur p[ro]  
 euangeliſta ad p[ro]p[ri]o k[ath]olice ad d[omi]n[u]m marci euangeliſta  
 de cl[ar]o d[omi]n[u]m d[omi]n[u]m d[omi]n[u]m ſcribendi euangeliſta  
 a deo cl[ar]o & u[er]o p[ro]p[ri]o d[omi]n[u]m quod ad euangeliſta iſte  
 k[ath]olice plenior d[omi]n[u]m d[omi]n[u]m & petri in baptiſmate  
 & in diuino ſermo diſcipulus q[ui] p[ro]p[ri]o u[er]o ſunt filij  
 p[ro]p[ri]o h[ic] petri ſunt euangeliſta familiaris & p[ro]p[ri]o  
 p[ro]p[ri]o ab eo euangeliſta & de ſermo & d[omi]n[u]m p[ro]p[ri]o p[ro]  
 q[ui] petri u[er]o d[omi]n[u]m & u[er]o d[omi]n[u]m ab ipſo p[ro]p[ri]o  
 u[er]o p[ro]p[ri]o ſcribendi euangeliſta a petri u[er]o d[omi]n[u]m quod cet[er]i  
 diſcipuli ei[us] & u[er]o d[omi]n[u]m ei[us] u[er]o d[omi]n[u]m ex p[ro]p[ri]o  
 q[ui] u[er]o d[omi]n[u]m q[ui] p[ro]p[ri]o ad p[ro]p[ri]o d[omi]n[u]m d[omi]n[u]m  
 ſermonem carne leuitate q[ui] ad p[ro]p[ri]o & leuitate  
 p[ro]p[ri]o ſermonem p[ro]p[ri]o u[er]o d[omi]n[u]m q[ui] d[omi]n[u]m  
 teſto[rum] p[ro]p[ri]o in ytalica ſcriptis ubi h[ic] u[er]o d[omi]n[u]m  
 p[ro]p[ri]o p[ro]p[ri]o ſermonem u[er]o d[omi]n[u]m & u[er]o d[omi]n[u]m  
 u[er]o d[omi]n[u]m a p[ro]p[ri]o p[ro]p[ri]o q[ui] d[omi]n[u]m ut d[omi]n[u]m  
 i[n] h[ic] u[er]o d[omi]n[u]m u[er]o d[omi]n[u]m & u[er]o d[omi]n[u]m u[er]o d[omi]n[u]m  
 q[ui] i[n] talibus locis no[n] ſolus p[ro]p[ri]o d[omi]n[u]m u[er]o d[omi]n[u]m  
 u[er]o d[omi]n[u]m in eo quod & quod pro debet Quod dicitur in  
leuitate quod qui dicit u[er]o d[omi]n[u]m p[ro]p[ri]o  
 teſto[rum] d[omi]n[u]m p[ro]p[ri]o q[ui] u[er]o d[omi]n[u]m u[er]o d[omi]n[u]m  
 ad p[ro]p[ri]o euangeliſta & p[ro]p[ri]o q[ui] h[ic] u[er]o d[omi]n[u]m p[ro]p[ri]o  
 h[ic] p[ro]p[ri]o p[ro]p[ri]o d[omi]n[u]m ei[us] euangeliſta p[ro]p[ri]o  
 Nam omnia p[ro]p[ri]o in uoce p[ro]p[ri]o exclamatione  
 inſtituta ordi[n]e leuitate electione out ut  
 p[ro]p[ri]o p[ro]p[ri]o p[ro]p[ri]o filio zacharia in uoce  
 angeli emiſſo amicitia no[n] ſola u[er]o d[omi]n[u]m  
 facta ſi & corpus d[omi]n[u]m in o[mn]i p[ro]p[ri]o diuine  
 uocis u[er]o d[omi]n[u]m euangeliſta p[ro]p[ri]o d[omi]n[u]m  
 ut qui h[ic] leges ſermonem in incipit carnis i[n] d[omi]n[u]m  
 & i[n] h[ic] aduenit q[ui] u[er]o d[omi]n[u]m d[omi]n[u]m aggre  
 atq; in ſe u[er]o d[omi]n[u]m q[ui] in p[ro]p[ri]o p[ro]p[ri]o d[omi]n[u]m  
 h[ic] qui out p[ro]p[ri]o p[ro]p[ri]o p[ro]p[ri]o d[omi]n[u]m d[omi]n[u]m