Primū qdem cogitatōibz malis repugnādū ē·ut aīam

Incipit sermo de cogitatōibz.

qñ ad carnale ac sordidū susurrauit
aduersari9·pus q̄ sauciat mētē·sagitta deleatᶻ
ʒ extīguatᶻ. Solet·n·tristitiā adferre ʒ dubita
tōes de pposito·ʒ desperatōez bonoꝝ aspirare·
ʒ uarias cupiditates ingerere·ʒ omīs ōio sagit
tas acuē·ut sic in decimo psalmo scriptum ē·
vt sagittēt in obscuro rectos corde·Tu g° mox
cū senseris ista moliri·geminato suspirio ad
dnm̄ mēte cōuersa ne pmittas accedere ɔsilium
qd sensum possit inquināre·Sicut·n·uestimētū
candidū fuerit sanguinē aspsū·si mox fuit
lotū candore suū recipit·Si aut insederit
ʒ ī corpe macula·uix lauatᶻ. Sic ʒ mens hūa
na·si surgētē cogitatōez mox deleuit·potit
suū retinē candorem·Si at diuci9 residē pmi
serit·uix cū magno labore purgatᶻ·Hec ē at
pma uictoria sēcti ētamīs nri·qd dns ex
spectat·ʒ āgls·Cū cogitatōibz maligni mens
hūana fidelis occurrit·ʒ bonis opibz malos su
perat cogitatus·hinc laus nascitᶻ·hinc crescat
glā·sic apls ait·Cū uenerit in die dns illuiabit
occulta tenebraꝝ ʒ manifestabit ɔsilia cord.
tc laus erit unicuiqz adeo·Manifestū ē·n·apd
fideliores qz n̄ solū de factis·sʒ ē de cogitatis·
aut laus·aut uituperatio adeo iudice tribuatᶻ.
Itē qd inuiti patimᶻ cogitatōes nō nos late
at fres·qd malignas cogitatōes frequent
sustinem9·qn aut ita cōtingit·de aplo dicā
mus·Nō qd uolo h° ago·sʒ qd odi ill° facio·Et

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