

The Kyklops of the East and West 309

found on copper coins of Eborā Cerialis, one of the chief towns of the Turduli in Hispania Baetica¹ (figs. 247—248); for the district,



Fig. 247.

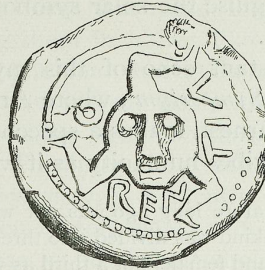


Fig. 248.

according to M. Agrippa and M. Varro², was over-run by Carthaginians, who would presumably bring the cult of their Punic Baal with them.

vi. The Kyklops of the East and the Kyklops of the West.

Taking into account these zoöomorphic transformations of the solar wheel, I shall venture to propound a fresh classification of the Kyklopes in Greek mythology. Let us distinguish the Kyklopes of the eastern Mediterranean (including the Aegaeon) from those of the western Mediterranean (especially Sicily). What is common to the two groups, what in fact enables them to be considered species of a single genus, is the central disk representing the actual orb of the sun: hence the appropriate name for both was *Kýklops*, 'the Round One,' or more exactly, 'He of the Round Aspect.'

The eastern Kyklopes were called also *Cheirogástores*³ or *Gasterócheires*⁴, that is, 'Arm-bellies' or 'Belly-arms,' in connexion with Lykia and Tiryns; *Encheirogástores* or *Engastrócheires*⁵, that

¹ A. Heiss *Description générale des monnaies antiques de l'Espagne* Paris 1870 p. 322 ff. pl. 47 Turduli 3, 4, 5, 10. I reproduce no. 3 with a Celtiberian legend to be transliterated IBOVRI-R (genitive of *Eborā*) and no. 10 with a Latin legend read by Heiss (EB)ORENTI(N)orum. See also G. D. de Lorichs *Recherches numismatiques concernant principalement les médailles celtibériennes* Paris 1852 pl. 76, 12.

² *Ap. Plin. nat. hist.* 3. 8.

³ Eustath. *in Il.* p. 286, 30 f., apparently quoting Strabon either from memory or in a text different from ours. A comparison of schol. Aristeid. with schol. Hes. (*supra* p. 302 n. 4) shows that the Kyklopes who built Mykenai were sometimes at least known as *Cheirogástores*.

⁴ Strab. 372 and *ap. Eustath. in Od.* p. 1622, 53 f.

⁵ Deiochos *frag.* 5 (*Frag. hist. Gr.* ii. 17 f. Müller) *ap. schol. Ap. Rhod.* 1. 989 mentions certain Thessalian *ἐγχειρογάστρος* (vulg.) or *ἐγγαστρούχειρας* (cod. Paris.). The scholiast identifies them with the *Γηγενέες* of Ap. Rhod. *loc. cit.*, monstrous forms with six arms,