spirtlis inferior dbt accipere à rebq spēēs spūr novas. Pt
confirmari h argmtū, Angeli ita st creati, ut sint medium
inter Deū & aās nrās: atqui Deq ē ita actq purq, ut nec
in actu 1o nec 2do sit in pōā: aā à ē in pōā etū ad actū 1ūm:
gō si Angelus ē mediū, dbt eē in pōā ad actū 2dum ne sit actq
purus, & insuper n dbt eē in pōā ad actū 1ūm, ne sit
ita dpressq sicut aā raālis.

Prob 2o: si Angelus posset accipere novas species, dbet
hbre illud agente producente spēēs, quod ē in hoē intellectq 601.
agens: sed angelq n hbt illud agentē: gō. 2o modq operandi
sqtq modū essendi: atqui modq +essendi+ substaē Angelicaē ē talis,
ut n possit eē foā informans corporis: gō etiā in operando
n pt dependere à speciebq, à rebq corporalibq acceptis: Et ideō
aā à rebq Corporeis accipit spēēs q ē unibilis Corpori: gō
à contrario de Angelo discurrendū ē. dicent forte. gd
Angelq n dbeat qdm à rebq maālibq accipere spēēs h modo,
qr illas dbeat hbre ministerio sensuū, sicut illas accipit
aā nrā, sed tm gd dbeat illas hbre à rebq maalibq
tnqm ab obtis. sed contra ē, gd obta specificent suas pōās,
et si spēēs à rebq acceptae tnqm maāles & Corporeae dbent
perficere creaam perfectmām. non possunt aari dicere,
gd eiusdē spēēs sint depurandae, nā in Angelis n dts illud
agens, qui depuraret illas spēēs: ergo à rebq Corporeis n pt illas spēēs
accipere, nā etiā supernaaltr implicat, Angelū illgere sine spēēs

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